| 1 | RESOLUTION NO | | |
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| 2 | | | |
| 3 | A RESOLUTION TO AMEND LITTLE ROCK, ARK., RESOLUTION NO. | | |
| 4 | 15,940 (MARCH 21, 2023), TO AUTHORIZE THE CITY MANAGER TO | | |
| 5 | EXTEND THE ANNUAL CONTRACT WITH VERMEER MID-SOUTH, IN | | |
| 6 | AN ANNUAL PURCHASE AMOUNT NOT TO EXCEED TWO HUNDRED | | |
| 7 | THOUSAND DOLLARS (\$200,000.00), PLUS APPLICABLE TAXES AND | | |
| 8 | FEES, FOR THE PURCHASE OF VERMEER PARTS AND SERVICE FOR | | |
| 9 | THE FLEET SERVICES DEPARTMENT; AND FOR OTHER PURPOSES. | | |
| 10 | | | |
| 11 | WHEREAS, it is critical that the Fleet Services Department be equipped with reliable heavy equipment | | |
| 12 | parts and service tools for minor repairs and maintenance on equipment currently in the City's Fleet; and, | | |
| 13 | WHEREAS, initial vendor selection was made through the utilization of Sourcewell Contract No. | | |
| 14 | 050119-VRM; and, | | |
| 15 | WHEREAS, Little Rock, Ark., Resolution No. 15,940 (March 21, 2023) authorized an annual contrac | | |
| 16 | with Vermeer Mid-South, for one (1)-year, with an option to renew for up to two (2) additional one (1)- | | |
| 17 | year terms. | | |
| 18 | WHEREAS, vendor selection for 2024 was made through the utilization of Sourcewell Contract No. | | |
| 19 | 030923-VRM; and, | | |
| 20 | WHEREAS, the Annual Budget for each one (1)-year term is not to exceed Two Hundred Thousand | | |
| 21 | Dollars (\$200,000.00), plus applicable taxes and fees; and, | | |
| 22 | WHEREAS, this renewal represents year two (2) of a protentional three (3)-year term. | | |
| 23 | NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY | | |
| 24 | OF LITTLE ROCK, ARKANSAS: | | |
| 25 | Section 1. The Board of Directors hereby authorizes the City Manager to enter into a one (1)-year | | |
| 26 | contract extension with Mid-South Vermeer, in an annual budget amount not to exceed Two Hundred | | |
| 27 | Thousand Dollars (\$200,000.00), plus applicable taxes and fees, to provide Vermeer Parks and Service for | | |
| 28 | the Fleet Services Department. | | |
| 29 | Section 2. Funding for the contract extension is available in Fleet Parts, Account No. 600013-60310. | | |
| 30 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | |
| 31 | word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or | | |
| 32 | adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and | | |
| 33 | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the | | |
| 34 | ordinance. | | |

| 1 | Section 4. Repealer. All laws, ordinances, resolutions, including, but not limited to Little Rock, Art | | |
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| 2 | Resolution No. 15,940 (March 21, 2023), or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | | |
| 3 | | | |
| 4 | PASSED: March 19, 2024 | | |
| 5 | ATTEST: | APPROVED: | |
| 6 | | | |
| 7 | | | |
| 8 | Susan Langley, City Clerk | Frank Scott Jr., Mayor | |
| 9 | APPROVED AS TO LEGAL FORM: | | |
| 10 | | | |
| 11 12 | Thomas M. Carpenter, City Attorney | - | |
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